

## Message Text

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43

ACTION CU-04

INFO OCT-01 EUR-06 ISO-00 USIA-12 HEW-01 /024 W

----- 076160

R 251517Z OCT 73

FM AMEMBASSY COPENHAGEN

TO SECSTATE WASHDC 7939

UNCLAS COPENHAGEN 2651

FOR CU/IVP/V

E.O. 11652: N/A

TAGS: OEXC, DA

H

SUBJ: FACILITATIVE ASSISTANCE FOR DR. FLEMMING JENSEN

REF: A-6623, AUGUST 2, 1973

1. COMMERCIAL ATTACHE' PROVIDES THE FOLLOWING INFORMATION  
ON VISITOR TO U. S.

2. FLEMMING JENSEN, DANISH VETERINARY SURGEON AND CHIEF  
OF NARSTVED  
MUNICIPAL LABORATORY FOR FOOD AND WATER HYGIENE,  
PLANS VISIT U.S. NOV 9 TO DEC 2, SPECIFICALLY  
SAN FRANCISCO (9-25 NOV.), WASHINGTON D.C. AND NEW YORK  
(25 NOV.-2 DEC.). HE IS INTERESTED IN MEETING PROFESSIONALS  
WORKING IN WATER AND AIR POLLUTION CONTROL, SEWAGE DISPOSAL  
AND FOOD HYGIENE IN SAN FRANCISCO AREA. HE SPECIFICALLY  
ASKED TO MEET WITH ROBERT ANGELOTTI, DIRECTOR, OFFICE OF  
COMPLIANCE, BUREAU OF FOODS, FOOD AND DRUG ADMINISTRATION,

ROCKVILLE, MARYLAND, AND OTHERS IN WASHINGTON AREA.

3. JENSEN HAS SUFFICIENT FUNDS TO COVER FOOD AND  
LODGING BUT WOULD APPRECIATE DEPARTMENT ASSISTANCE  
IN RESERVING MODERATE-PRICED HOTEL ROOMS.

4. ENGLISH GOOD.

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5. VISA ELIGIBILITY OK.

6. WILL PROVIDE EXACT ARRIVAL TIME WHEN AVAILABLE.  
CROWE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 25 OCT 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**Executive Order:** N/A  
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**Film Number:** n/a  
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**Original Previous Classification:** n/a  
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**Review Transfer Date:**  
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**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FACILITATIVE ASSISTANCE FOR DR. FLEMMING JENSEN  
**TAGS:** OEXC, DA  
**To:** STATE  
**Type:** TE  
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